

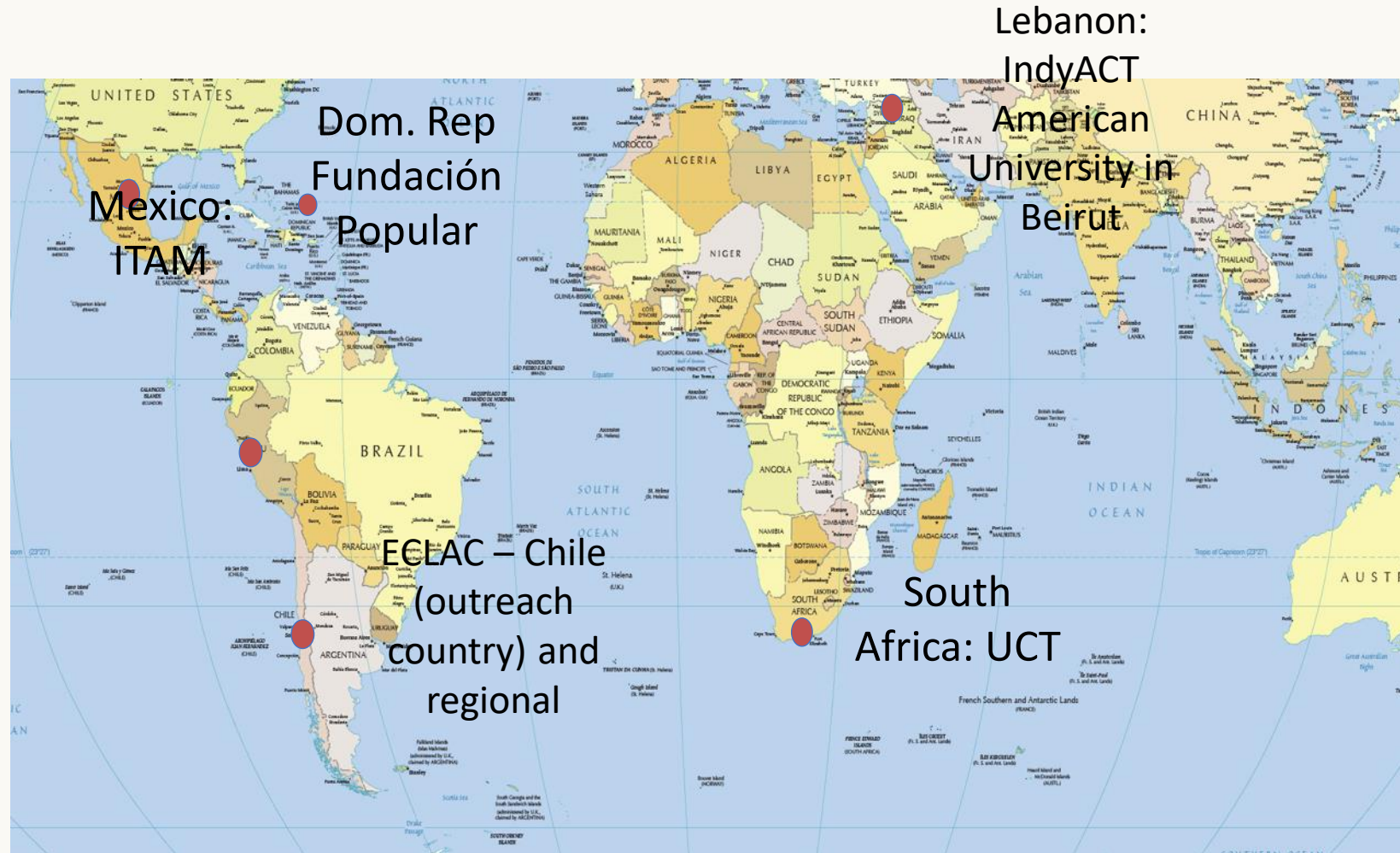
Learning by doing: The good life and climate

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LBD Project / Energeia

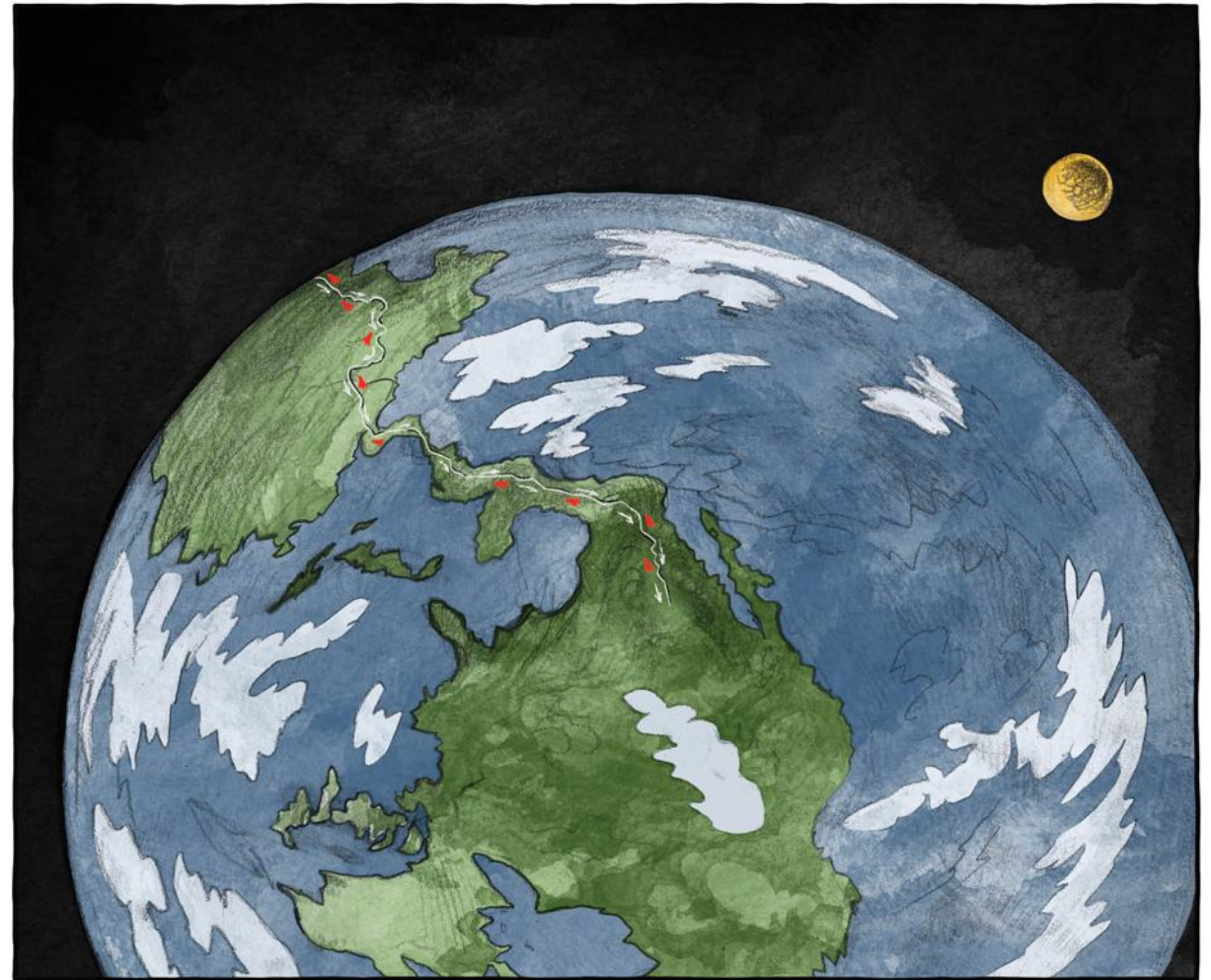
It seeks to lay the groundwork to envision prosperous societies in participating countries and the region compatible with a 2-1.5°C rise in global temperature which may adapt to key impacts.

INTERNATIONAL CLIMATE INITIATIVE (IKI)



Key deliverables

- Vision of a 2 -1.5 compatible society by 2050, with associated opportunities, policies, and projects
- Integrated instruments to envision and calculate trajectories and adapt to impacts
- Knowledge, learning and dissemination activities and institutional support



Project trajectory

1. Consider how, we can imagine a 'eutopian' vision of a 'good life' could look like in 2050
2. From this vision, narratively trace a path back to the present.
3. The resulting narrative, creates different roadmaps for key sectors aiming at this vision, integrating the qualitative with the quantitative.
4. Include but not only focus on the quantitative.
5. Model indicators for these roadmaps to track their success towards their common trajectory.
6. From modelled roadmaps extrapolate projects and proposals.
7. Find new ways through which myriad human and natural systems may negotiate new ways of flourishing together

1-2.5°C

Combining approaches

Narrative
(analogical)
Scrums produce
vision, narratives and
storylines
Findings coded and
analyzed
Illustrations and
analytical drawings

Modelling
(numerical)

Back-casting and
forecasting for
coherence and to achieve
carbon budgets,
resilience.

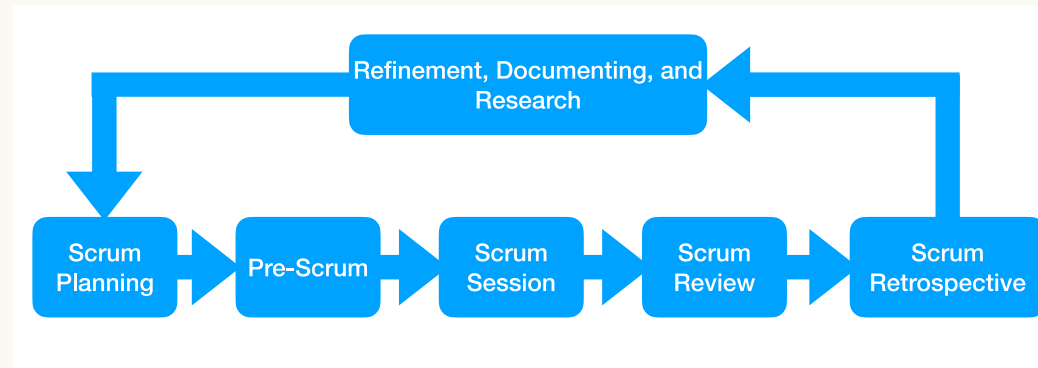
Trajectories can be understood through words or numbers
Combining storytelling and modelling has been one of the most fruitful
challenges

Civil Society Participation

Agile / Scrum: a bottom-up, iterative process



The whole project develops civil society participation
Participants serve as narrative and strategic experts within Scrums



- labour unions, indigenous groups, universities, NGOs, researchers.
- Selected locally
- Work advances in cycles to refine ideas
- A catalogue of proposals is developed – not all are used

Visions, Narratives, and Analysis

Team in each country develops vision and narrative

Trajectories modelled and analytical narratives created Energy, Transport, Industry, built environment, Food and AFOLU

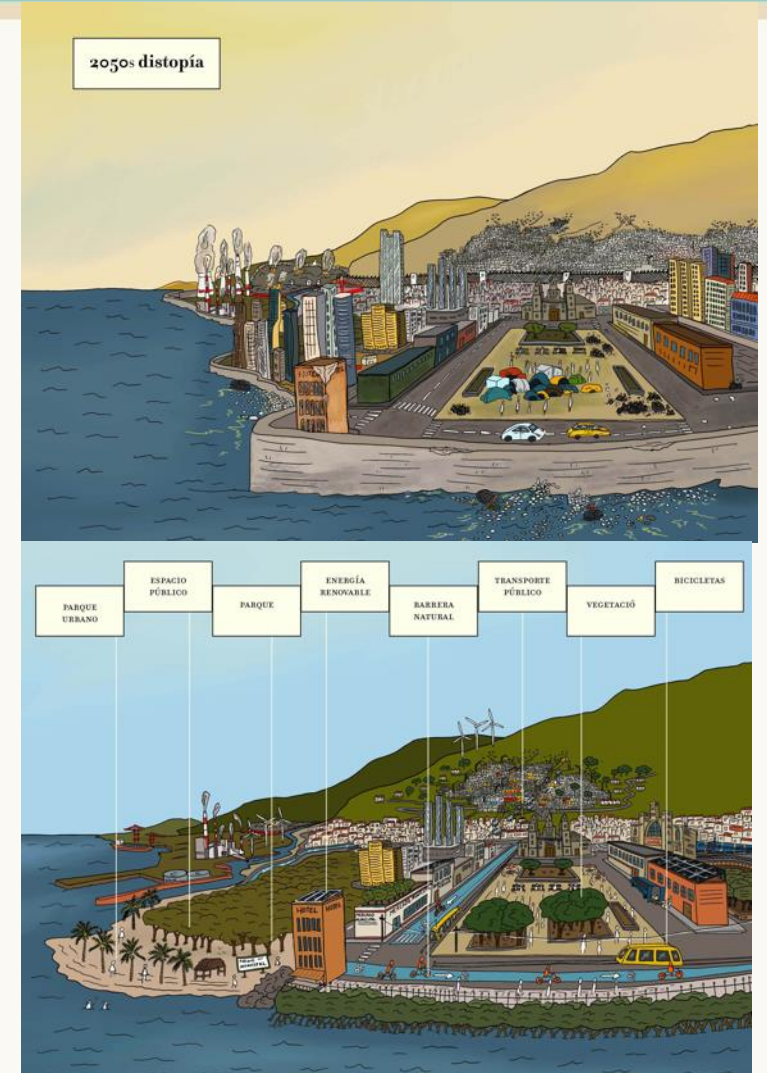
SA Visions and narratives, modelling transport, energy advancing

Mexico: modelling completed visions and narratives revised,

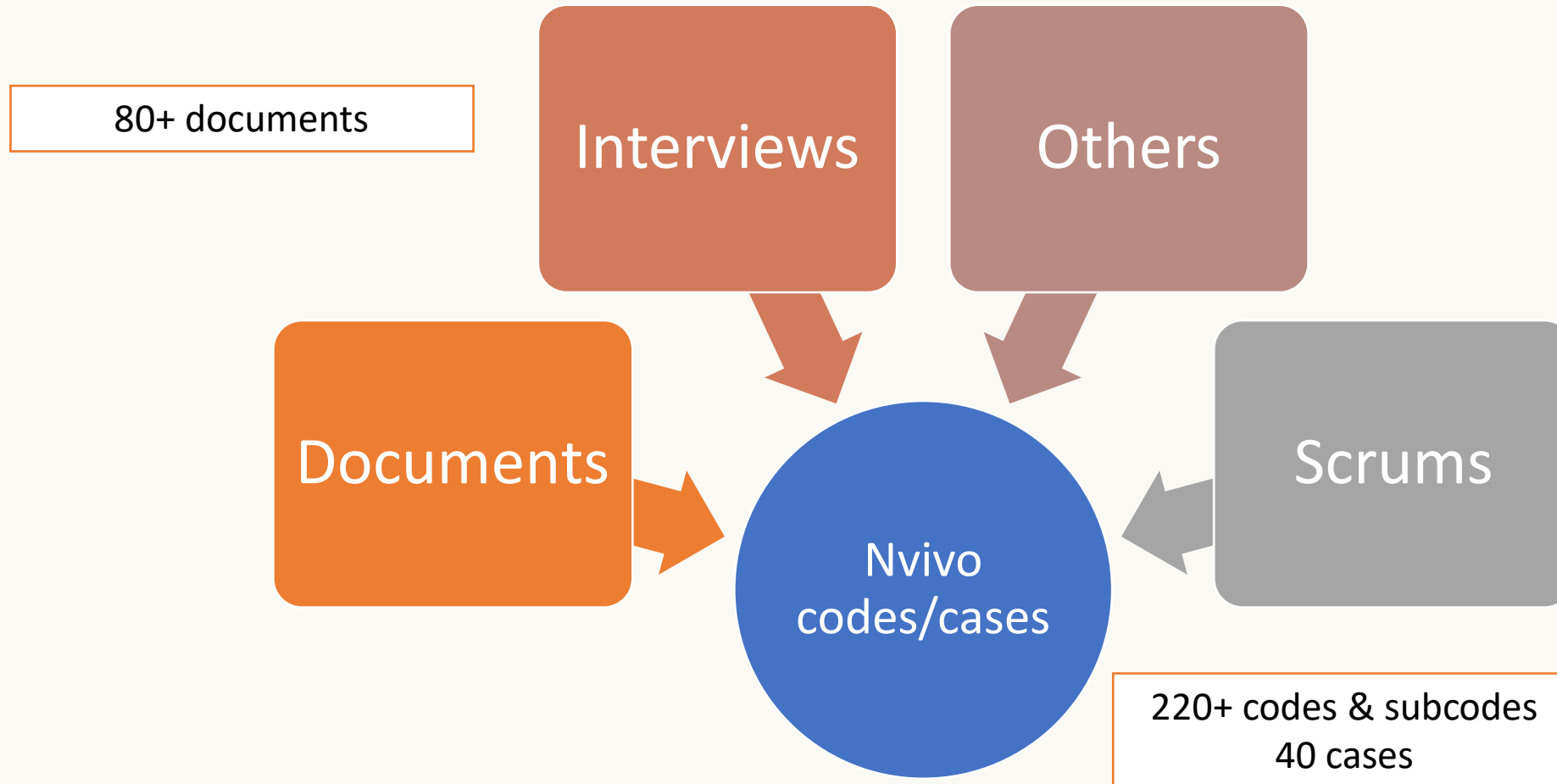
DR: visions and narratives completed, modelling on energy, transport cost

Lebanon: visions and 6 sector analysis completed

LAC emission calculator completed, Input output table advancing



Knowledge Management- Process



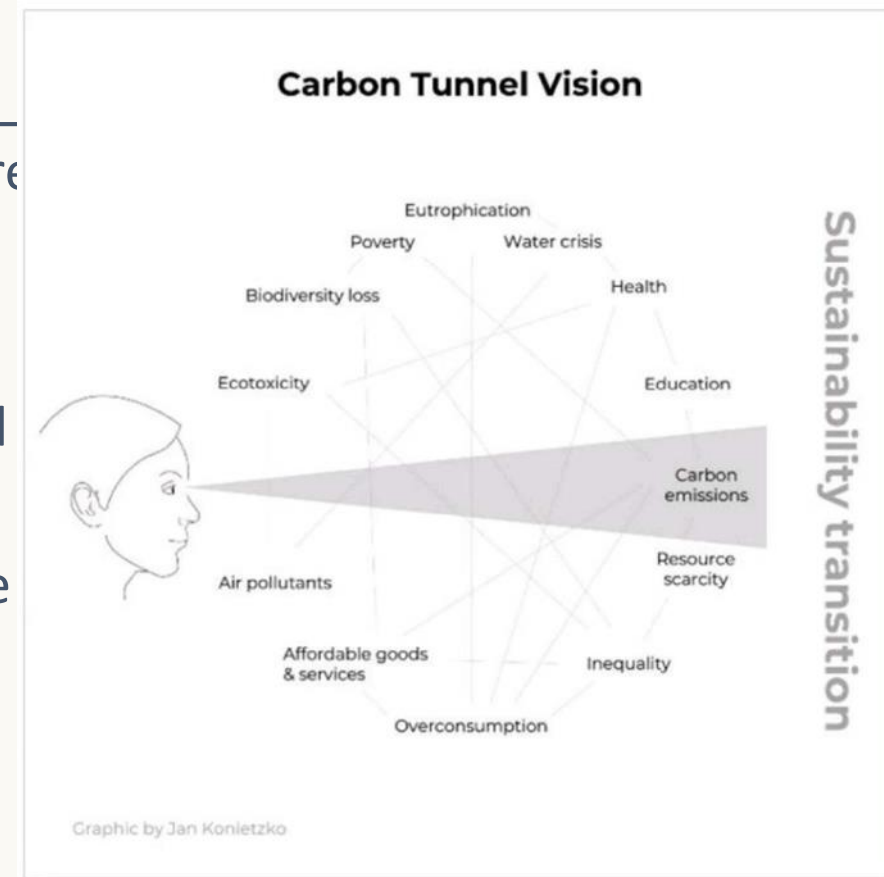
Nvivo –A Good life



- We found that Goodlife is one of the most to referred notion in Nvivo (alongside discussions on “community”, knowledge, traditions/past.
- We carried out a cross-tab between GOODLIFE and all other codes

Initial Findings

1. The impacts of climate change are inescapable.
2. Communities want to change their trajectory of development – BAU resembles a dystopia. There are cultures/practices that are worth preserving and others worth discarding to transition towards a ‘good life’ in 2050.
3. In 2050, a ‘good life’ necessarily includes carbon neutrality however carbon neutrality does not necessarily include a good life.
4. Policies focusing on prices and carbon tax alone will not suffice – sectoral and different approaches needed
5. Untapped opportunities in addressing quality of services in energy, transport, food.
6. Technology is not the primary measure of success for the changes we seek.



‘The Good Life’ - a convivial approach

- A good life is associated with an inter-relationship, creative bonds shared with nature as with each other. It is associated with a shared purpose
- Continuity of human thought with nature
- Include local skills, practices and traditions, amplified and related to wider set of actions of central and local governments
- Policy pursued at the lowest possible level; informed by local traditions
- **Buen vivir- Living well** (Ecuador), **Pura vida – Pure life** (Costa Rica), **Vivir Sabroso – Tasteful living** (Colombia) etc.

What we plan to do here

Discuss what we mean by public philosophy, the role for imagination, and the associated policy

Discussion on the focus of the modelling and the economics for a 2 -1.5 compatible future, in dialogue with and following this public philosophy

Illustrate how this relates to modelling and sectorial policy

Examine suite of tools related to this approach

